

**Albany Tour de Forage • February 3**  
**Central Minnesota Forage Council & MFA Winter Meeting**  
**Paul's Par-A-Dice • 9:30 - 3:00**

- 9:30 Registration/Welcome**
- 10:00 University of Minnesota Forage Update**  
 Scott Wells, University of Minnesota - St. Paul, MN
  - Double Cropping Forages
  - Predicting Yield & Quality in the Field
  - Low Lignin Alfalfa
- 10:45 Practical Applications of Feeding Forages**  
 Jim Paulson, University of Minnesota - Rochester, MN
- 11:30 MFA/NAFA Update**
- 11:45 Meet the Sponsors**
- 12:00 • Exhibits**  
**• Lunch**
- 12:45 Double Cropping Options to Stretch Your Forage Yield**  
 Wayne Coblenz, U.S. Dairy Forage Research Center - Marshfield, WI
- 1:45 Local Council Report, Scissors Clip Update**  
 Dan Martens, University of Minnesota Extension - Foley, MN
- 2:00 Winter-Injured Alfalfa Experiences**  
 Panel Discussion
- 2:45 Open Forum**
  - Highlights from Wisconsin MFA Symposium
  - Audience Topics
- 3:00 Adjourn**



**Location:** Paul's Par-A-Dice  
 451 Railroad Ave, Albany, MN 56307

**For questions on presentations, contact:**  
**Dan Martens** - 320.968.5077  
 marte011@umn.edu

**Online registration available at:**  
[www.midwestforage.org](http://www.midwestforage.org)  
 Registration questions? Call 651.484.3888

**Agendas/Speakers subject to change.**  
 Programs differ from site to site, to view, please visit:  
[www.midwestforage.org](http://www.midwestforage.org)



**Save the Date!**  
**University of Minnesota**  
**Beef Cow/Calf Days**  
**January 25-29 & February 9-12**

Come and learn about: Grazinglands of Minnesota;  
 Increasing feeder calf value; Cow/calf confinement systems;  
 Trace Mineral Nutrition; Calf Health Protocols; and more!  
**For additional information, visit:** [www.extension.umn.edu/beef](http://www.extension.umn.edu/beef)

## Albany Tour de Forage Preregistration Form

*Preregistration requested (not required), to make adequate meal plans and efficient use of resources.*

Name(s): \_\_\_\_\_

Farm/Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

County: \_\_\_\_\_

Local Council: \_\_\_\_\_

**Check One:**

\_\_\_ **Agency**                      \_\_\_ **Extension/University**

\_\_\_ **Industry**                     \_\_\_ **Producer**

**Circle:**                              **Circle:**

- |                              |                       |
|------------------------------|-----------------------|
| <i>Ag Lenders</i>            | <i>Beef</i>           |
| <i>Crop Protection Tools</i> | <i>Commercial Hay</i> |
| <i>Equipment</i>             | <i>Dairy</i>          |
| <i>Insurance</i>             | <i>Equine</i>         |
| <i>Nutrition</i>             | <i>Other: _____</i>   |
| <i>Seed</i>                  |                       |
| <i>Other: _____</i>          |                       |

\_\_\_ **Other:** \_\_\_\_\_

**2016 Tour de Forage Preregistration Fee**

**Albany**                              **\$25.00**      \$   
**Tour de Forage**                      *On-site \$30*  
*Registration includes proceedings, meal & presentations.*

**'16 CMFC/MFA**  
**Membership Dues**      **\$45.00\***      \$   
*\*CMFC leadership passed along a \$5 savings on your \$50 2016 CMFC/MFA membership!*

**\$10 Discount for current**  
**CMFC/MFA members**                      -   
*Save \$10 on registration - get your membership today!*  
*Membership is not required to attend Tour de Forage.*

**TOTAL ENCLOSED**                      \$

**Return Form and Payment by 1/22/16 to:**  
 Midwest Forage Association  
 4630 Churchill St., #1  
 St. Paul, MN 55126